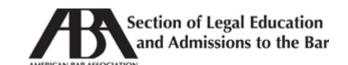
NEBRASKA, UNIVERSITY OF

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EMPLOYMENT SUMMARY FOR 2019 GRADUATES

Category definitions can be found here:

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 91 | 0 | 0 | 0 | 91 |
| Employed - J.D. Advantage | 11 | 0 | 0 | 0 | 11 |
| Employed - Professional Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Non-Professional Position | 2 | 0 | 0 | 0 | 2 |
| Employed - Law School/University Funded | 0 | 1 | 0 | 0 | 1 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Pursuing Graduate Degree Full Time | | | | | 0 |
| Employed - Start Date Deferred | | | | | 1 |
| Unemployed - Not Seeking | | | | | 1 |
| Unemployed - Seeking | | | | | 9 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 117 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 2 | 0 | 0 | 0 | 2 |
| 1 - 10 | 27 | 0 | 0 | 0 | 27 |
| 11 - 25 | 9 | 0 | 0 | 0 | 9 |
| 26 - 50 | 6 | 0 | 0 | 0 | 6 |
| 51 - 100 | 4 | 0 | 0 | 0 | 4 |
| 101 - 250 | 3 | 0 | 0 | 0 | 3 |
| 251 - 500 | 2 | 0 | 0 | 0 | 2 |
| 501 + | 4 | 0 | 0 | 0 | 4 |
| Unknown Size | 1 | 0 | 0 | 0 | 1 |
| Business & Industry | 17 | 0 | 0 | 0 | 17 |
| Government | 13 | 0 | 0 | 0 | 13 |
| Public Interest | 7 | 0 | 0 | 0 | 7 |
| Clerkships - Federal | 4 | 0 | 0 | 0 | 4 |
| Clerkships - State & Local | 4 | 0 | 0 | 0 | 4 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 2 | 1 | 0 | 0 | 3 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 105 | 1 | 0 | 0 | 106 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 1 | 0 | 0 | 1 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 1 | 0 | 0 | 1 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|----------|--------|
| State - Largest Employment | Nebraska | 78 |
| State - 2nd Largest Employment | Iowa | 5 |

| State - 3rd Largest Employment | Kansas | 3 |
|--------------------------------|--------|---|
| Employed in Foreign Countries | | 0 |